



# My Assessment Report



**WARREN PUBLIC SCHOOL**

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Affiliation no. 0508/8-7-2014

## FINAL ASSESSMENT REPORT

SESSION : 2021-22


NAME **ADHIRA SHAH**  
 FATHER'S NAME **PANKAJ SHAH**  
 CLASS **IV**  
 BRANCH **WPS, BANIPARK**

| Scholastic Areas: | TERM I          |                          |             |             |              | TERM II         |                          |             |        |               | OVERALL GRADE |
|-------------------|-----------------|--------------------------|-------------|-------------|--------------|-----------------|--------------------------|-------------|--------|---------------|---------------|
|                   | PERIODIC TEST-1 | SUBJECT ENRICHMENT ACT-1 | NOTE BOOK-1 | HALF YEARLY | TERM-I GRADE | PERIODIC TEST-2 | SUBJECT ENRICHMENT ACT-2 | NOTE BOOK-2 | ANNUAL | TERM-II GRADE |               |
| ENGLISH           | A+              | A+                       | A+          | A+          | A+           | A+              | B                        | B           | C      | C             | B             |
| HINDI             | A+              | A+                       | B           | A+          | A+           | A+              | B                        | B           | A+     | A+            | A+            |
| MATHS             | A+              | A                        | A           | A+          | A+           | A+              | A+                       | B           | A+     | A+            | A+            |
| SCIENCE           | A+              | B                        | B           | A+          | A+           | A+              | B                        | A+          | A+     | A+            | A+            |
| SOCIAL STUDIES    | A+              | A                        | B           | A+          | A+           | A               | A+                       | A           | AB     | D             | C             |
| COMPUTER          | A+              | A+                       | A+          | A+          | A+           | A+              | B                        | B           | A+     | A+            | A+            |

Remarks: Promoted to Class - V

RESULT DATE: 16-03-2022

Signature of  
Parent / Guardian

  
Signature of  
Class Teacher

  
Signature of  
Principal / Director

### Grading Scale – Scholastic Areas ( 5 Point Scale)

| <u>MARKS RANGE</u> | <u>GRADE</u> | <u>REMARKS</u>    |
|--------------------|--------------|-------------------|
| 90-100             | A+           | OUTSTANDING       |
| 75-89              | A            | EXCELLENT         |
| 56-74              | B            | VERY GOOD         |
| 35-55              | C            | GOOD              |
| 0-34               | D            | NEEDS IMPROVEMENT |